



**WATER SERVICES - PERMITS**

**PLUMBING BOND**

Bond No: \_\_\_\_\_

KNOW ALL MEN BY THESE PRESENTS:

That we, \_\_\_\_\_  
Of \_\_\_\_\_ as principal and the, \_\_\_\_\_  
\_\_\_\_\_, as surety and held firmly bound unto the County  
Commissioners of Montgomery County, Ohio, for a term of twelve (12) months ending  
December 31<sup>st</sup>, \_\_\_\_\_, in the sum of five thousand (\$5,000.00) dollars, lawful money  
of the United States for which payment, well and truly to be made, we bind ourselves, our  
heirs, executors, administrators and assigns firmly by theses presents

Now, the condition of this obligation is such that,

WHEREAS: the said Principal has applied for and has been granted a Plumber's  
Permit to excavate in streets, alleys, and roadways and to make sewer and water  
connections within the County of Montgomery, State of Ohio.

Now if the said Principal shall conform to and abide by the laws of the State of Ohio  
and all the rules and regulations of the County Commissioners of Montgomery County,  
Ohio, and the requirements and rules of Montgomery County Water Services of said  
County, now in effect and which may hereafter be enacted or adopted, and if the said  
Principal shall also indemnify and save the COUNTY harmless and free from and all  
damages, claims for damages or losses due to defective or careless work by said Principal,  
his or its agents and employees and shall comply with all rules of the County  
Commissioners and Montgomery County Water Services relating to excavations in streets  
and connections of water, sewer, or other line of pipes, and shall indemnify and save the  
COUNTY harmless and free from any loss, damages, or claims for damages asserted  
against it by reason of said principal's failure to comply with any of said rules and  
regulations, then this obligation shall be void, otherwise to be and remain in full force and  
effect.

In Witness Whereof, the said Principal and Surety have hereunto subscribed their  
names this day of \_\_\_\_\_.

\_\_\_\_\_  
Principal

By \_\_\_\_\_

Title: \_\_\_\_\_

Plumbers Information

Contact \_\_\_\_\_  
Phone \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_