

BCC

MINUTES

4/11/2023

REGULAR SESSION #25 TUESDAY, APRIL 11, 2023 9:55 A.M.

MEMBERS PRESENT: JUDY DODGE AND DEBBIE LIEBERMAN

STAFF PRESENT: Michael Colbert, Kery Gray, Melissa Sutter, Amy Piner, and Emily Bradford.

CALL TO ORDER: COMMISSIONER DEBORAH LIEBERMAN

ROLL CALL: CLERK, BOARD OF COUNTY COMMISSIONERS

- 23-0482 RESOLUTION AUTHORIZING APPROPRIATION AMENDMENTS BY TRANSFER AS INDICATED ON THE ATTACHED REPORT AND MADE A PART HEREOF. J.D. - D.L.
- 23-0483 RESOLUTION AUTHORIZING ADDITIONAL APPROPRIATIONS AS INDICATED ON THE ATTACHED REPORT AND MADE A PART HEREOF. J.D. - D.L.
- 23-0484 RESOLUTION AUTHORIZING CASH TRANSFERS AS INDICATED ON THE ATTACHED REPORT AND MADE A PART HEREOF. J.D. - D.L.
- 23-0485 RESOLUTION AUTHORIZING APPROPRIATION DECREASES AS INDICATED ON THE ATTACHED REPORT AND MADE A PART HEREOF. J.D. - D.L.
- 23-0486 RESOLUTION AUTHORIZING PAYMENT BY WARRANT TO DEANNE FISHER INDIVIDUALLY AND UPON BEHALF OF SANDERSON INSURANCE INC. FOR PROPERTY DAMAGE IN THE AMOUNT OF \$1,000.00. J.D. - D.L.
- 23-0487 RESOLUTION AUTHORIZING PAYMENT BY WARRANT TO MITCHELL MUSTAINE AND HIS ATTORNEY MEZIBOV BUTLER THE AMOUNT OF \$70,000.00. J.D. - D.L.

Commissioner Dodge moved to recess the Regular Meeting at 9:56 a.m. to Executive Session to discuss Appointments, Dismissals, Promotions, Demotions, Job Postings, Negotiations, Resignations, Pending Litigation, Real Estate, and Economic Development and was seconded by Commissioner Lieberman. Upon call of the roll, the following vote resulted: Mrs. Rice, absent; Ms. Dodge, aye; Mrs. Lieberman, aye; Carried.

The Executive Session to discuss Appointments, Dismissals, Promotions, Demotions, Job Postings, Negotiations, Resignations, Pending Litigation, Real Estate, and Economic Development was called to order at 9:57 a.m.

Minutes – Executive Session – Personnel Matters – Michael B. Colbert
Personnel Actions were presented by Michael B. Colbert. The actions included postings, fulltime interim appointment, end wage continuation, leave – personal, fulltime regular appointment, termination (voluntary), co-op appointment, demotion (within department), amendment, retirement, name change, temporary pay supplement, and other miscellaneous personnel matters.

The Commissioners reviewed the actions.

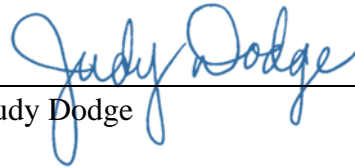
The Executive Session adjourned at 11:00 a.m.

The Regular Session reconvened at 11:01 a.m.

No further business to come before the Board, Commissioner Lieberman adjourned the meeting at 11:02 a.m.



Deborah A. Lieberman, President



Judy Dodge

ABSENT

Carolyn Rice

I hereby certify that the foregoing is a true and correct copy of the minutes of the Regular Meeting of the Board of County Commissioners held at 9:55 a.m. Tuesday, April 11, 2023.



Emily Bradford, Clerk
Board of County Commissioners
Montgomery County, Ohio



Executive Session – April 11, 2023

Minutes- Executive Session – Personnel Matters – Michael Colbert

Personnel Actions were presented by Michael Colbert. The actions included, Postings, Fulltime Interim Appointment, End Wage Continuation, Leave – Personal, Fulltime Regular Appointment, Termination (Voluntary), Co-Op Appointment, Demotion (Within Department), Amendment, Retirement, Name Change, Temporary Pay Supplement.

Executive Session ended at 11:00.

**REGULAR SESSION #26 TUESDAY, APRIL 11, 2023 1:30 P.M.
MEMBERS PRESENT: JUDY DODGE AND DEBORAH A. LIEBERMAN**

**COMMISSIONER DEBORAH A. LIEBERMAN CALLED THE MEETING TO ORDER
AT 1:30 P.M.**

ROLL CALL: Clerk, Board of County Commissioners

PLEDGE OF ALLEGIANCE: The Pledge of Allegiance was recited.

The Board met in Regular Session pursuant to adjournment with the following members present: Deborah A. Lieberman, and Judy Dodge.

The April 11th BCC meeting was held at the Dayton Metro Library's Northwest Branch. Jeffrey Trzeciak, Executive Director of Dayton Metro Library, gave a brief synopsis of the history and programs offered at the Northwest branch. The Northwest Branch was opened in 2016 and is the second largest facility in the Dayton Metro Library network, second only to the main library in downtown Dayton. The branch also ranks consistently among the top four most utilized branches, as well as in the top three for most program attendance. The branch offers programs for all ages, such as STEM workshops, storytelling, technology classes, teen do-it-yourself cooking programs, and recently became a pantry partner for food distribution. Academic assistance and free tax prep assistance is also offered to constituents. The branch hosts numerous community coalitions and neighborhood associations and serves as an elections polling location. Mr. Trzeciak thanked the Commissioners for their partnership with the library and their leadership within the community. The Commissioners commented on the positive impact the libraries have on the communities and thanked Mr. Trzeciak for his dedication in making the libraries an incredible resource for residents.

23-0488 RESOLUTION AUTHORIZING AN AGREEMENT WITH BITUMINOUS PAVEMENT SYSTEMS, LLC FOR THE 2023 CRACK SEAL PROGRAM, COUNTY WIDE, JOB #2023-36, AT THEIR LOWEST AND BEST BID OF \$145,918.94 THROUGH THE TERM ENDING SEPTEMBER 01, 2023, WITH A FUNDING PURCHASE ORDER EXPIRATION DATE OF SEPTEMBER 01, 2024. FURTHER SPECIFICATIONS ARE STIPULATED IN THE AGREEMENT. J.D. - D.L.

23-0489 RESOLUTION AUTHORIZING THE CLOSING OF DIAMOND MILL ROAD BETWEEN UPPER LEWISBURG SALEM ROAD AND WESTBROOK ROAD LASTING FOR APPROXIMATELY FIVE (5) DAYS, BEGINNING WITHIN TWO (2) MONTHS AFTER RECEIVING CERTIFIED AUTHORIZATION. THIS CLOSING IS NECESSARY FOR A SANITARY SEWER EXTENSION. J.D. - D.L.

23-0490 RESOLUTION AUTHORIZING THE PURCHASING DEPARTMENT TO PROVIDE PUBLIC NOTICE AND ADVERTISE THE HUFFMAN ROAD BRIDGE REPLACEMENT PROJECT, MOT-T0042-0.43, JEFFERSON

TOWNSHIP, PID #117355, JOB #2021-23 FOR THE MONTGOMERY COUNTY ENGINEER AT AN ESTIMATED COST OF \$1,200,000.00.
J.D. - D.L.

23-0491 RESOLUTION AUTHORIZING THE PURCHASING DEPARTMENT TO PROVIDE PUBLIC NOTICE AND ADVERTISE THE NORTH GETTYSBURG AVENUE BRIDGE REHABILITATION PROJECT, DAY-GETSB-26 & DAY-GETNB-27, CITY OF DAYTON, JOB #2020-24 FOR THE MONTGOMERY COUNTY ENGINEER AT AN ESTIMATED COST OF \$1,600,000.00
J.D. - D.L.

23-0492 RESOLUTION AUTHORIZING THE COUNTY AUDITOR TO PAY BY WARRANT THE AMOUNT OF \$807,889.00 TO THE MONTGOMERY COUNTY ENGINEER FOR PERMISSIVE TAX FUNDS FOR THE 2020 BELLEFONTAINE ROAD BRIDGE REPLACEMENT PROJECT. J.D. - D.L.

23-0493 RESOLUTION AUTHORIZING THE COUNTY AUDITOR TO PAY BY WARRANT THE AMOUNT OF \$25,500.00 TO THE CITY OF WEST CARROLLTON FOR PERMISSIVE TAX FUNDS FOR THE 2022 EAST CENTRAL AVENUE RESURFACING PROJECT. J.D. - D.L.

23-0494 RESOLUTION AUTHORIZING THE COUNTY AUDITOR TO PAY BY WARRANT THE AMOUNT OF \$25,000.00 TO THE CITY OF WEST CARROLLTON FOR PERMISSIVE TAX FUNDS FOR THE 2022 EAST DIXIE DRIVE RESURFACING PROJECT. J.D. - D.L.

23-0495 RESOLUTION AUTHORIZING THE COUNTY AUDITOR TO PAY BY WARRANT THE AMOUNT OF \$50,338.15 TO THE CITY OF ENGLEWOOD FOR PERMISSIVE TAX FUNDS FOR THE 2020 WENGER ROAD RESURFACING, SR48 TO CORP LINE PROJECT. J.D. - D.L.

23-0496 RESOLUTION AUTHORIZING A CONTRACT WITH FROM FATHERLESS TO FEARLESS TO PROVIDE MENTAL HEALTH AND FINANCIAL EDUCATION SERVICES FOR YOUTH COMMITTED TO THE JUVENILE COURT'S CENTER FOR ADOLESCENT SERVICES IN AN AMOUNT NOT TO EXCEED \$13,000.00. TERM OF SAID CONTRACT SHALL BE FROM MARCH 20, 2023 THROUGH JUNE 30, 2023. J.D. - D.L.

The minutes, having been provided to each Commissioner in written form, were received and Ms. Dodge moved to approve the minutes of the meetings on April 4, 2023, seconded by Mrs. Lieberman and they were approved as written. Mrs. Rice, absent; Mrs. Lieberman, aye; Ms. Dodge, aye: Carried.

23-0497 RESOLUTION AUTHORIZING THE PAYMENT OF 834 VOUCHERS FOR A GRAND TOTAL OF \$5,959,025.60 FOR THE PERIOD ENDING APRIL 11 2023, AND APPROVING CERTAIN CERTIFICATES OF THE COUNTY

AUDITOR; AND RECOGNIZING THE PAYMENT OF BILLS AUTHORIZED BY THE COUNTY ADMINISTRATOR OR HIS DESIGNEE. J.D. - D.L.

- 23-0498 RESOLUTION AUTHORIZING PAYMENT OF ALL REIMBURSEMENTS AND EXPENSES FOR THE PERIOD ENDING APRIL 11, 2023. J.D. - D.L.
- 23-0499 RESOLUTION APPROVING ALL PERSONNEL ACTIONS INCLUDED ON THE SUMMARY LIST ATTACHED HERETO AND MADE A PART HEREOF AND RECOGNIZING THE PERSONNEL ACTION(S) AUTHORIZED BY THE COUNTY ADMINISTRATOR OR HIS DESIGNEE. J.D. - D.L.
- 23-0500 RESOLUTION AUTHORIZING THE PURCHASE, FROM INTEGRATED PRECISION SYSTEMS INC, OF SECURITY AND SURVEILLANCE SYSTEM UPGRADES FOR THE MONDAY COMMUNITY CORRECTIONAL INSTITUTE AT OHIO STATE TERM CONTRACT PRICING IN AN AMOUNT NOT TO EXCEED \$641,872.15. J.D. - D.L.
- 23-0501 RESOLUTION AUTHORIZING A FACILITY RENTAL AGREEMENT WITH SINCLAIR COMMUNITY COLLEGE FOR THE MONTGOMERY COUNTY MAY SUSTAINABILITY LUNCHEON IN AN AMOUNT NOT TO EXCEED \$2,344.00. J.D. - D.L.
- 23-0502 RESOLUTION AUTHORIZING EXECUTION OF AN AGREEMENT FOR CONSULTING SERVICES WITH JONES-WARNER CONSULTANTS, INC. FOR PREPARATION OF DETAILED CONSTRUCTION PLANS AND SUPPLEMENTAL SPECIFICATIONS FOR PROJECT NO. 130063-86, NOTTINGHAM AREA LEAD SERVICE LINE REPLACEMENT, AT A COST NOT TO EXCEED \$296,722.39. THE TERM OF THIS AGREEMENT SHALL BE FROM THE DATE OF EXECUTION BY BOTH PARTIES AND CERTIFICATION BY THE MONTGOMERY COUNTY AUDITOR AND SHALL TERMINATE DECEMBER 31, 2024. J.D. - D.L.
- 23-0503 RESOLUTION AUTHORIZING AN AMENDMENT NO. 1 TO RESOLUTION NO. 23-0261 WITH CHOICE ONE ENGINEERING FOR PREPARATION OF DETAILED CONSTRUCTION PLANS AND SPECIFICATIONS FOR PROJECT NO. 130056-36, SHROYER ROAD AREA LEAD SERVICE LINE REPLACEMENT, BY ADDING \$37,000.00 TO THE ORIGINAL AMOUNT OF \$147,750.00 FOR A TOTAL OF \$184,750.00 DUE TO A CHANGE IN THE SCOPE OF WORK. J.D. - D.L.
- 23-0504 RESOLUTION AUTHORIZING THE PURCHASING DEPARTMENT TO SOLICIT BIDS FOR THE MANHOLE LIDS AND RINGS PRICE AGREEMENT (PP-1247) FOR THE MONTGOMERY COUNTY ENVIRONMENTAL SERVICES DEPARTMENT, FIELD SERVICES

GROUP AND TO PROVIDE PUBLIC NOTICE. J.D. - D.L.

23-0505 RESOLUTION AUTHORIZING THE PURCHASING DEPARTMENT TO SOLICIT BIDS FOR DUCTILE IRON AND FITTINGS PRICE AGREEMENT (PP-1230) FOR THE MONTGOMERY COUNTY ENVIRONMENTAL SERVICES DEPARTMENT, FIELD SERVICES GROUP, AND TO PROVIDE PUBLIC NOTICE. J.D. - D.L.

23-0506 RESOLUTION TERMINATING THE MANAGEMENT SERVICES AND CONSULTING AGREEMENT WITH DAYTON HISTORY FOR THE OPERATION AND PROGRAMMING OF MONTGOMERY COUNTY OLD COURTHOUSE BUILDING EFFECTIVE APRIL 30, 2023. J.D. - D.L.

23-0507 RESOLUTION TERMINATING THE MANAGEMENT SERVICES AND CONSULTING AGREEMENT WITH DAYTON HISTORY FOR THE OPERATION AND PROGRAMMING OF MEMORIAL HALL EFFECTIVE APRIL 30, 2023. J.D. - D.L.

23-0522 RESOLUTION AUTHORIZING A MASTER SERVICE AGREEMENT WITH SHIVER SECURITY, INC., DBA SONITROL FOR INTRUSION AND FIRE ALARM MONITORING, AND ACCESS CONTROL FOR MONTGOMERY COUNTY FACILITIES MANAGMENT. J.D. - D.L.

23-0508 RESOLUTION AUTHORIZING AN AGREEMENT WITH OUTDOOR ENTERPRISE, LLC AT THEIR LOWEST AND BEST BID OF \$1,545,136.00 FOR CONSTRUCTION OF PROJECT NO. 130054-111, LOCUST CAMP WATER MAIN REPLACEMENT. THE TERM OF THIS AGREEMENT SHALL BE FROM THE DATE OF EXECUTION BY BOTH PARTIES AND CERTIFICATION BY THE MONTGOMERY COUNTY AUDITOR AND SHALL TERMINATE MARCH 24, 2025. J.D. - D.L.

23-0509 RESOLUTION AUTHORIZING THE ESTABLISHMENT OF A NEW SUBFUND KNOW AS THE ENVIRONMENTAL SERVICES DAYTON WATER PERMIT FEES (FUND 544, SUBFUND 544700), PER THE REQUIREMENTS NECESSARY TO CREATE A NEW SUBFUND. J.D. - D.L.

23-0510 RESOLUTION TO AUTHORIZE AN AMENDMENT TO RESOLUTION 21-0989 TO ACCEPT ADDITIONAL FUNDS FROM THE OHIO DEPARTMENT OF JOB AND FAMILY SERVICES FOR ADMINISTRATIVE SUPPORT FOR THE MONTGOMERY COUNTY FAMILY AND CHILDREN FIRST COUNCIL IN THE AMOUNT OF \$12,571 FOR A NEW TOTAL OF \$119,077.51 FOR STATE FISCAL YEAR 2023. J.D. - D.L.

23-0511 RESOLUTION AUTHORIZING AN AFFILIATION AGREEMENT BETWEEN

MONTGOMERY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES AND MIAMI UNIVERSITY TO PROVIDE EDUCATIONAL FIELD EXPERIENCES FOR UNDERGRADUATE AND GRADUATE STUDENTS PURSUING A DEGREE IN THE SOCIAL WORK PROGRAM, THROUGH DECEMBER 31, 2025. J.D. - D.L.

23-0512 RESOLUTION AUTHORIZING AN AGREEMENT WITH RITE OF PASSAGE, INC. - EMERGENCY SHELTER SERVICES FOR EMERGENCY SHELTER SERVICES WITH THE BOARD OF COUNTY COMMISSIONERS OF MONTGOMERY COUNTY AND MONTGOMERY COUNTY DEPARTMENT OF JOB AND FAMILY SERVICES (MCDJFS) FOR ELIGIBLE INDIVIDUALS REFERRED BY MCDJFS THROUGH MARCH 31, 2024. J.D. - D.L.

23-0513 RESOLUTION AUTHORIZING A DELEGATION OF ACTIVITIES AGREEMENT WITH BROOK RIDGE HOUSING LP FOR REHABILITATION OF HOUSING UNITS IN THE CITY OF BROOKVILLE, IN AN AMOUNT NOT TO EXCEED \$300,000 OF HOME INVESTMENT PARTNERSHIP FUNDS, THROUGH DECEMBER 31, 2024. J.D. - D.L.

23-0514 RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH THE CITY OF KETTERING TO PROVIDE RENTAL ASSISTANCE TO HOUSEHOLDS LOCATED IN MONTGOMERY COUNTY WHO HAVE BEEN IMPACTED BY AND DURING COVID-19, BY INCREASING THE CURRENT CONTRACT AMOUNT OF \$750,000 BY \$2,000,000, FOR A TOTAL OF \$2,750,000 DUE TO RENTAL ASSISTANCE PROGRAM NEEDS. ALL OTHER TERMS OF THE AGREEMENT REMAIN THE SAME.
J.D. - D.L.

23-0515 RESOLUTION AUTHORIZING AN AMENDMENT TO THE AGREEMENT WITH THE CITY OF GERMANTOWN FOR THE KERCHER PARK ACCESSIBILITY IMPROVEMENTS PROJECT, PHASE III, ADDING \$18,572.60 TO ORIGINAL AUTHORIZED AMOUNT OF \$48,000.00, FOR A NEW AUTHORIZED AMOUNT OF \$66,572.60 AND EXTENDING THE TERMINATION DATE OF THE AGREEMENT TO SEPTEMBER 30, 2023. J.D. - D.L.

23-0516 RESOLUTION AUTHORIZING AMENDMENT NO. 01 TO THE PURCHASE AGREEMENT WITH SAFE BUILT, LLC FOR CERTIFIED BUILDING OFFICIAL AND BACKUP BUILDING OFFICIAL INCLUDING COMMERCIAL AND RESIDENTIAL SERVICES FOR THE MONTGOMERY COUNTY BUILDING REGULATIONS DEPARTMENT AUTHORIZED BY RES. NO. 22-1936, DATED DECEMBER 20, 2022, BY EXTENDING THE TERM THROUGH JULY 1, 2023. J.D. - D.L.

23-0517 RESOLUTION APPROVING AN ECONOMIC

DEVELOPMENT/GOVERNMENT EQUITY (ED/GE) AGREEMENT WITH THE CITY OF MORAINÉ, MONTGOMERY COUNTY, OHIO, FOR THE ELECTRIPACK INC. PROJECT IN AN AMOUNT NOT TO EXCEED \$120,000, OR 4.2% OF TOTAL PROJECT COST, WHICHEVER IS LESS. FUNDS IMPLEMENT A PROJECT FROM MONTGOMERY COUNTY'S 2022 PRIMARY ECONOMIC DEVELOPMENT FUND. J.D. - D.L.

23-0518 RESOLUTION APPROVING AN ECONOMIC DEVELOPMENT/GOVERNMENT EQUITY (ED/GE) AGREEMENT WITH THE CITY OF MORAINÉ, MONTGOMERY COUNTY, OHIO, FOR THE FUYAO GLASS AMERICA PROJECT IN AN AMOUNT NOT TO EXCEED \$750,000, OR .0025% OF TOTAL PROJECT COST, WHICHEVER IS LESS. FUNDS IMPLEMENT A PROJECT FROM MONTGOMERY COUNTY'S 2022 PRIMARY ECONOMIC DEVELOPMENT FUND. J.D. - D.L.

23-0519 RESOLUTION AUTHORIZING THE APPOINTMENT OF SUZANNE BECK TO REPLACE TOM TATHAM AS A MEMBER OF THE BOARD OF TRUSTEES OF THE MONTGOMERY COUNTY TRANSPORTATION IMPROVEMENT DISTRICT TO FILL AN UNEXPIRED TERM THROUGH AUGUST 19, 2023. J.D. - D.L.

23-0520 RESOLUTION ACCEPTING AND APPROVING THE ANNEXATION OF 0.8971 ACRES, MORE OR LESS, FROM BUTLER TOWNSHIP IN MONTGOMERY COUNTY, OHIO TO THE CITY OF UNION, OHIO UTILIZING THE SPECIAL PROCEDURE "EXPEDITED TYPE 2 ANNEXATION" IN ACCORDANCE WITH O.R.C. SECTION 709.023 ET SEQ. J.D. - D.L.

23-0521 RESOLUTION ACCEPTING AND APPROVING THE ANNEXATION OF 2.237 ACRES, MORE OR LESS, FROM BUTLER TOWNSHIP IN MONTGOMERY COUNTY, OHIO TO THE CITY OF UNION, OHIO UTILIZING THE SPECIAL PROCEDURE "EXPEDITED TYPE 2 ANNEXATION" IN ACCORDANCE WITH O.R.C. SECTION 709.023 ET SEQ. J.D. - D.L.

COMMENTS BY CITIZENS:

Name: Marian C. Perry

Subject: Being a Good Neighbor

Ms. Perry attended the meeting to voice her concerns regarding the noise at the Fairgrounds. She lives near the Fairgrounds. During the fair, she said the music, people, and cars are loud and citizens have trouble sleeping. The Commissioners thanked her for attending the meeting and voicing her concerns.

COMMENTS BY ADMINISTRATOR:


Mr. Colbert announced that the Spring Job Fair is April 27th from noon to 4 p.m. at the UD Arena. There are already 145 employers scheduled to participate and they represent a variety of industries: Healthcare, IT, skilled trade work, manufacturing, logistics, county positions, and more. The Workforce Mobile Unit will be there, and employees can help people prepare resumes and assist with job applications. Clothes That Work will also bring their brand-new mobile unit. Job seekers are encouraged to register online at TheJobCenter.org.

COMMENTS BY COMMISSIONERS:

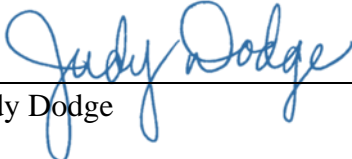
Commissioner Lieberman shared the theme for this week in National County Government Month is Roads and Transportation. Forty-four percent of the nation’s roads and 38% of the nation’s bridges are county owned and maintained. Transportation and infrastructure are core public sector responsibilities that impact everything from daily commutes to shipping goods around the globe. In Montgomery County, Paul Gruner, County Engineer, and his team maintain about 320 miles of county roads and 541 bridges. Commissioner Lieberman thanked Mr. Gruner and the Engineer’s office staff for the work they do in ensuring the County’s infrastructure is safe and secure.

April 22nd is Earth Day and Commissioner Dodge announced the next Styrofoam recycling event will take place at the Rose Music Center in Huber Heights, Saturday, April 22nd from 9 a.m. to 1 p.m. Over eleven tons of Styrofoam has been kept out of the landfill over the last two years. Also, Environmental Services has extended the registration deadline for the Recycled Art Contest. Registration will now close on Monday, April 17th. Students from Kindergarten through 12th grade can create sculptures or jewelry with recyclable materials and enter them into the contest. First place winners will receive tickets to a Dayton Dragons game. Individuals can register at www.mcoho.org and click on the Departments drop down and select Solid Waste.

There being no further business to come before the Board, Commissioner Dodge made a motion to adjourn the meeting at 2:03 p.m., seconded by Commissioner Lieberman. Motion carried.



Deborah A. Lieberman, President



Judy Dodge

ABSENT
Carolyn Rice

I hereby certify that the foregoing is a true and correct copy of the minutes of the Regular Meeting of the Board of County Commissioners held at 1:30 p.m. Tuesday, April 11, 2023.



Emily Bradford, Clerk
Board of County Commissioners
Montgomery County, Ohio